

# **Laredo International Fair and Exposition**

February 27- March 4, 2023

## 60<sup>th</sup> Annual



**Laredo International  
Fair & Exposition**

# **Rules and Regulations**

## **WOOD & METAL PROJECTS**

# METAL & WOOD PROJECTS

## GENERAL RULES FOR 2023

**Entry Card Closing Date is Friday, February 10, 2023, by 5pm.**

**\*No Group/Club Projects\***

**1. FAIR DATES LIFE 2023** - February 27, 2023 – March 4, 2023

**2. SCHOOL STATUS & ELIGIBILITY FORM**

Students who have graduated, dropped out of school, are enrolled in a Disciplinary Alternative Education Program (DAEP) or a Justice Juvenile Alternative Education Program (JJAEP), or are not enrolled in school in Webb County are ineligible to participate.

In accordance with Texas Education Agency and local public school board policies, L.I.F.E. will require all 4-H and FFA exhibitors to submit a house bill 72 form/eligibility form; all other participants must comply with L.I.F.E. eligibility form. Form must be submitted to the L.I.F.E. office by CEA/AST on or before **Friday February 10, 2023**. ANY EXHIBITOR THAT DOES NOT SUBMIT FORM BY DEADLINE WILL BE DISQUALIFIED FROM PARTICIPATING IN ANY L.I.F.E. ACTIVITIES. 4-H House Bill 72 form does supersede the L.I.F.E. eligibility form and must still be turned in to 4-H extension office.

**3. THANK YOU LETTERS** All thank you letters must be submitted to L.I.F.E. office by the second Friday in May (**May 12, 2023**). Late submissions will be accepted after the deadline through the second Friday in June (**June 09, 2023**); and a 10% late fee will be assessed. After this time, Exhibitor forfeits all funds and funds will be allotted for L.I.F.E. scholarship fund.

**4. ENTRIES** The exhibitor must indicate a minimum value of the project on their exhibitor card which will be utilized for the silent auction. All entries submitted will compete for placement.

**5. SILENT AUCTION** All agriculture mechanic projects will be placed in a silent auction, with reserve, starting **Friday March 03, 2023 – Saturday March 4, 2023, til 6pm**. All projects placing Grand and Reserve Grand Champion will be on display for a silent auction during the live auction on **Saturday March 4, 2023**.

**6. UNSOLD PROJECTS** All entries that do not receive the reserve value placed on the exhibit card, will be picked up by the exhibitor at dispersal.

**7. LAREDO COLLEGE SCHOLARSHIP** \$3,000 awarded in scholarships. \$1,000 scholarship prize to Metal Grand Champion Winner and \$1,000 scholarship prize to Woodworks Grand Champion Winner. \$1,000 scholarships will be provided in two \$500 disbursements, one for the fall semester and one for the spring semester. \$500 scholarship prize to Metal Reserve Grand Champion Winner and \$500 scholarship prize to Woodworks Reserve Grand Champion Winner. Scholarship is non-transferable; and is to be used only at Laredo College.

**COVID-19 Information:**

The Laredo International Fair & Exposition is committed to the safety and health of our community. We are working hard to ensure we make the best possible decisions for the future of the Laredo International Fair & Exposition while ensuring the safety of our volunteers, event participants, and the community as a whole. In order to abide by all state, county, and CDC guidelines, it is very possible that we may have to experience a new or different type of show.

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## I. METAL AND WOODWORKING GENERAL RULES

**1. COMPETITION** Competition is open to anyone actively enrolled and in good standing of 4-H, FFA, or any other Career and Technology Education (CTE) club or class of a school system. Any enrolled student in good standing may participate, contingent to the approval of the respective school. Exhibitor(s) must have individually built the project(s) in Webb County in accordance with the rules and regulations set by the Laredo International Fair & Exposition.

### 2. LIMIT OF ENTRIES

2.1 Enter a total of two exhibits

2.2 Show only two exhibits which include Livestock, Poultry, Rabbits, Welding/Woodworking, Baking/Canning/Sewing.

2.3 Should exhibitor place in more than one project, the exhibitor may only sell one project.

**3. SALE FEE** There will be a sale fee not to exceed 5% on all Metal or Woodworking projects sold at the online auction.

**4. ENTRY FEE** An entry fee must be paid with an entry card and delivered by the CEA or AST. Entry fees must be paid by Cashier's Check, Postal Money Order, School District Check, or 4-H Club Check. Personal, Family or Business Checks will not be accepted.

<u>Division</u>	<u>Fee</u>
Metal Projects	\$30.00
Woodworking Projects	\$30.00

**5. ENTRY CLOSING DATE** All entry cards and fees must be in the L.I.F.E. office by 5:00 P.M. on or before Friday February 10, 2023.

**6. PROJECT DROP OFF** Exhibitors must drop off their project(s) on **Sunday, February 26, 2023, from 2pm- 6pm**. No project will be accepted after 6pm.

## II. METAL PROJECT SPECIAL RULES

1. **ENTRIES** All entry cards and fees must be in the LIFE office by 5:00 pm on or before **closing date Friday, February 10, 2023.**
  - 1.1 A fee of \$30.00 must accompany the entry card
  - 1.2 Entry cards must be hand delivered by an Agriculture Science Teacher (AST) or Country Extension Agent (CEA)
  - 1.3 The exhibitor must have built the project under the supervision of an AST or CEA.
  - 1.4 Any Combination Projects that consist of 50% or more metal will be categorized into Metal projects (the judge will determine this)
  - 1.5 Projects are subject to re-classification by judge at the time of show.
  - 1.6 Placing will be as follows: Each division will be awarded a 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place, with the 1<sup>st</sup> place of each division being eligible for Grand Champion. Once the Grand Champion has been chosen, the 2<sup>nd</sup> place of the division that won Grand Champion will be eligible for Reserve Grand, along with the remaining 1<sup>st</sup> place projects.
  - 1.7 All projects that do not place Grand or Reserve will be on display for a silent auction with a reserve.
  - 1.8 All exhibitors (Metal and Woodwork) will compete for Showmanship based on quality, presentation, and knowledge of their project.
  
2. **SHOW** Metal Project judging will take place on **Friday, March 03, 2023.**
  - 2.1 The Competition will be divided into 6 divisions:
    - I. Trailers (Utility, or BBQ Pit)
    - II. BBQ pits and other cooking accessories
    - III. Livestock equipment (livestock pens, gates, chutes, crates)
    - IV. Metal furniture (benches, fire pits, terraces, racks, etc.)
    - V. Wildlife/Hunting accessories (deer feeders, traps, blinds, etc.)
    - VI. Vehicle Accessories
  
  - 2.2 Each Exhibit will be judged on its merits.
  - 2.3 Project Requirements:
    - 2.3.1 Project Record Book
      - i. Design Plans
      - ii. Bill of Materials
      - iii. Photos showing stages of construction (minimum of three photos)
        - Beginning of project
        - Middle of project
        - Final product
        - Other photos throughout the project are encouraged.

**2.3.2 Exhibitor Information**

- i. All projects are to be identified with individual exhibitor card.

**2.3.3 Safety**

- i. Appropriate and safe displays must be provided for projects that need support.

### III. WOODWORK PROJECTS SPECIAL RULES

**1. ENTRIES** All entry cards and fees must be in the LIFE office by 5:00 pm on or before closing date **Friday, February 10, 2023.**

- 1.1 A fee of \$30.00 must accompany the entry card
- 1.2 Entry cards must be hand delivered by an Agriculture Science Teacher (AST) or Country Extension Agent (CEA)
- 1.3 The exhibitor must have built the project under the supervision of an AST or CEA
- 1.4 Any Combination Projects that consist of 50% or more wood will be categorized into wood projects (the judge will determine this)
- 1.5 Projects are subject to re-classification by judge at the time of show.
- 1.6 Placing will be as follows: Each division will be awarded a 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place with the 1<sup>st</sup> place of each division being eligible for Grand Champion. Once the Grand Champion has been chosen, the 2<sup>nd</sup> place of the division that won Grand Champion will be eligible for Reserve Grand, along with the remaining 1<sup>st</sup> place projects.
- 1.7 All projects that do not place Grand or Reserve will be on display for a silent auction with a reserve.
- 1.8 All exhibitors (Metal and Woodwork) will compete for Showmanship based on quality, presentation, and knowledge of their project.

**2. SHOW** Woodwork project judging will take place on **Friday, March 03, 2023.**

- 2.1 The Competition will be divided into 6 divisions
  - I. Tables
  - II. Benches
  - III. Chairs
  - IV. Patio Accessories (terraces, bars, swings, etc)
  - V. Other Indoor Furnishings (cabinets, saddle racks, etc)
  - VI. Other Outdoor Furnishings (dog houses, show boxes, etc.)
- 2.2 Each Exhibit will be judged on its merits.
- 2.3 Project Requirements:
  - 2.3.1 Project Record Book
    - i. Design Plans
    - ii. Bill of Materials
    - iii. Photos showing stages of construction (minimum of three photos)
      - Beginning of project
      - Middle of project
      - Final product
      - Other photos throughout the project are encourage.



**2.3.2 Exhibitor Information**

- i. All projects are to be identified with individual exhibitor card.

**2.3.3 Safety**

- i. Appropriate and safe displays must be provided for projects that need support

#### **IV. SALE**

- 1. SILENT AUCTION** All agriculture mechanic projects will be placed in a silent auction, with reserve, starting **Friday March 03, 2023 – Saturday March 4, 2023, til 6pm.** All projects placing Grand and Reserve Grand Champion will be on display for a silent auction during the live auction on **Saturday March 4, 2023.**
- 2. DISPERSAL** All projects not making the sale may be removed from the exhibit area/barn on **Sunday March 5, 2023 @ 12:00 p.m.**