

**EDUCATIONAL**



Laredo International  
Fair & Exposition

**FUN**

59<sup>th</sup> Annual Fair  
February 28 – March 5, 2022

## **SCHOOL FIELD TRIP PACKAGES**

### **Package A**

- Fair Admission
- Nature Nick's Animal Adventures Show
- CowTown! Educational Hands-On Ag-Experience Exhibit
- Prehistoric Dinosaur Museum Admission
- Jumbo Hot Dog Combo at L.I.F.E. Restaurant  
Includes Jumbo Hot Dog, Chips, and Drink

**\$8**

### **Package B**

- Fair Admission
- Nature Nick's Animal Adventures Show
- CowTown! Educational Hands-On Ag-Experience Exhibit
- Prehistoric Dinosaur Museum Admission
- Hamburger Combo at L.I.F.E. Restaurant  
Large 1/4 lb Burger, Chips, and Drink

**\$10**

### **Package C**

- Fair Admission
- Nature Nick's Animal Adventures Show
- CowTown! Educational Hands-On Ag-Experience Exhibit
- Prehistoric Dinosaur Museum Admission
- Chick-fil-A Student Meal  
8-pcs Nuggets, Chips, Cookie, and Drink

**\$12**

Field trips are encouraged to take place on Thursday or Friday to take advantage of all three educational shows. CowTown! is available all week; Prehistoric Dinosaur Museum is available starting Wednesday; Nature Nick's Animal Adventure is available beginning Thursday. Access to the three shows is FREE with the purchase of any field trip package. CowTown! Petting Corrals, butter/ice cream/soap making demonstrations are FREE. CowTown! Pony Rides \$5, Animal Feed \$2-\$5. Entrance to Carnival is FREE. Students may purchase carnival tickets for \$1 to access rides or armbands for unlimited rides for \$25.

*Please reference Fair Schedule for complete list of events.*



Laredo International  
Fair & Exposition

59<sup>th</sup> Annual Fair  
February 28 – March 5, 2022

## FIELD TRIP ORDER FORM

Date of Field Trip: Monday Tuesday Wednesday Thursday Friday

School Name: \_\_\_\_\_

Teacher/Contact Person: \_\_\_\_\_ Phone: \_\_\_\_\_

PACKAGES	QTY	PRICE	TOTAL
<b>PACKAGE A</b> <i>Jumbo Hot Dog Combo</i>		\$8.00	
<b>PACKAGE B</b> <i>Hamburger Combo</i>		\$10.00	
<b>PACKAGE C</b> <i>Chick-fil-A Combo</i>		\$12.00	
		<b>TOTAL</b>	\$

### FOR OFFICE USE ONLY

Payment Method:  Cash  Card  P.O. \_\_\_\_\_  Check \_\_\_\_\_

Designated Group: Group A Group B

Meal Time Requested: 10:00 10:30 11:00 11:30 12:00  
12:30 1:00 1:30 2:00 2:30

Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Received by: \_\_\_\_\_ Date: \_\_\_\_\_